

Customer No. 28880

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Confirmation No. 2579

PTO/SB/21 (09-04)

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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/031,180
	Filing Date	August 5, 2002
	First Named Inventor	Alistair Dixon, et al
	Art Unit	1617
	Examiner Name	San Ming R. Hui
	Attorney Docket Number	A0000096-01-SMH
Total Number of Pages in This Submission		29

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Mgt. Cancer Sympt: Pain, Depress., Fatigue (AHRQ) - 5 pages
Remarks		

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name			
Signature	<i>Claude F. Purchase, Jr.</i>		
Printed name	Claude F. Purchase, Jr.		
Date	April 15, 2005	Reg. No.	47,871

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:			
Signature	<i>Cicely M. Bohms</i>		
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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**APR 15 2005**

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

APPLICATION NO. : 10/031,180 Confirmation No.: 2579  
APPLICANT(S) : ALISTAIR DIXON, ET AL.  
FILED : AUGUST 5, 2002  
ART UNIT : 1617  
EXAMINER : SAN MING R. HUI  
DOCKET NO. : A0000096-01-SMH  
CUSTOMER NO. : 28880

Mail Stop Amendment  
Commissioner for Patents  
PO BOX 1450  
Alexandria, VA 22313-1450  
FAX: (703) 872-9306

**AMENDMENT AND REPLY UNDER 37 C.F.R. § 1.111**

Dear Sir:

This paper is responsive to a non-final Office Action mailed February 23, 2005 ("Office Action") and is being mailed or transmitted before the 3-month deadline for reply of May 23, 2005. Applicants believe no fee is required. If a fee is required, the Commissioner is hereby authorized to charge any fees that may be required, or credit any overpayment, to deposit account number 23-0455.

**Amendments to the claims** begin on page 2.

**Remarks** begin on page 20.